



Summary Information

Permit No: F00023650

Type of Permit: FILMING

Release Date: 01/19/2010

Production Company TUESDAY FILMS

Producer Kannie James

Insured Company Name TUESDAY FILMS

Director Joe Baratelli

Contact Phone No. 1 310-899-0335

1st AD Richard Marvin

Contact Phone No. 2

Fax

Production Manager Neil Daniels

Address 1450 20TH ST

FilmL.A. Coordinator Naomi Kajiyama

SANTA MONICA, California 90404

Production Title HONDA

Location Manager Geoff White

Type of Production Commercial - Standard

Primary Phone Mobile - 818-426-2600

Secondary Phone Office - 310-899-0335

Location Assistant n/a n/a

Primary Phone Mobile - n/a

Secondary Phone

Fees

Posting 900 \$78.00

Total Permit Fee \$943.00

Notification Charge \$155.00

Number of Locations 1

FILMLA FILM APPLICATION FEE \$625.00

 LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
 SURCHARGE



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number F00023650
Production Company TUESDAY FILMS
Insured Company TUESDAY FILMS
Production Title HONDA

Location Manager Geoff White
Primary Phone Mobile - 818-426-2600
Secondary Phone Office - 310-899-0335

Location Address 8421 Lankershim Blvd, Los Angeles, CA, 91352

Location Names

Location Type Warehouse

Location Description

Film Dates 1/20/2010 - 1/20/2010 07:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions No Cast and Crew parking on areas streets.
 No interference with merchant activity
 No interference with vehicular or pedestrian traffic

Please see attached document TuesdayFilms.Honda.23650.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	4		Cast	5
	Cast/Crew vehicles	40		Crew	45
	Cube Trucks	4			
	Generator	1			
	Motor Homes	2			
	Picture vehicles	3			
	Vans	2			

Filming Activities Interior Dialogue; 3 picture vehicles in showroom;

Jurisdiction Political: Los Angeles City - Council District 06

Police: Los Angeles Police Department

Fire: Los Angeles City

Location Notes

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

Posting "No Parking" signs Lankershim Blvd., 100' in front of location 8421 Lankershim Blvd
 N/S Haddon Av., Tuxford St - West 500'

Approximate Footage 601 - 900

Log Number 1009421

Date(s) 1/20/2010 to 1/20/2010

Time(s) 07:00 to 22:00

Appointment of Film Permits Unlimited, Inc.
Permit #F00023650
As Authorized Agent and representative

I certify that I am a representative of Tuesday Films ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A. Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1-18-10

Tuesday Films
Name of Principal
By: [Signature]
Representative's Signature

GEOFF WHITE
Print Representative's Name

LOCATION MGR
Representative's title

1450 20th ST

SANTA MONICA 90404
Principal's Address

(818) 426-2600
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company